

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com

June 26, 2015

Accepted / Filed

Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554

JUN 2 8 2015

Federal Communications Commission Office of the Secretary

Re:

WC Docket No. 14-58

2015 ETC Annual Report of Egyptian Telephone Coop.

Study Area Code 341003

Dear Ms. Dortch:

On behalf of Egyptian Telephone Coop. ("Egyptian"), JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Egyptian seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information.² The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of its Progress Report on its Five-Year Service Quality Improvement Plan as required by Section 54.313(a)(1).³

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuvkendall JSI Vice President 301-459-7590

jkuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No. of Copies rec'd

^{1 47} C.F.R. §§ 54.313, 54.422.

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 15-712 rel. June 17, 2015 (Protective Order). 47 C.F.R. § 54.313(f)(2).

^{3 47} C.F.R. §§ 0.457, 0.459, 54.313(a)(1).



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Re:

WC Docket No. 14-58

2015 ETC Annual Report of Egyptian Telephone Coop.

Study Area Code 341003 Request for Confidentiality

Dear Ms. Dortch:

John Staurulakis, Inc. ("JSI"), on behalf of its client Egyptian Telephone Coop. ("Company") hereby requests, pursuant to Sections 0.457 and 0.459 of the Commission's rules, withholding from public inspection certain information contained in an attachment to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section 0.459(b).

- The information for which the Company is seeking confidential treatment is an attachment to the Company's annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission's rules ("Report").³
- Pursuant to Section 54.313(a)(1), Rate-of-Return Eligible Telecommunications
 Carriers ("ETCs") must file with the Commission a Progress Report on its Five Year Service Quality Improvement Plan ("Progress Report") which is contained
 in the attachment to the 2015 Report.4
- 3. The information contained in attachment for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment. Information of this nature is confidential commercial information routinely withheld from public inspection.

^{1 47} C.F.R. §§ 0.457, 0.459.

² 47 C.F.R. § 0.459(b)(1) through (9).

^{3 47} C.F.R. §§ 54.313, 54.422.

^{4 47} C.F.R. §§ 54.313(a)(1).

4. With respect to identifying the degree to which the subject attachment concerns a service that is subject to competition, the information is of a financial and competitive nature regarding the provision of telecommunications services. The Line 112 attachment contains competitively sensitive information related to proposed improvements or upgrades and maintenance the Company's network.

In its March 5, 2013 Order, the FCC. The FCC specified that for rate-of-return carriers, the five-year plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories." The Company's Progress Report updates this information as well as provides maps and detailed information as to whether or not network improvement objectives were achieved at the wire center level. Accordingly, because the Company is a rate-of-return carrier, it must file Progress Reports which contain proprietary, competitively sensitive information related to the Company's existing network including the specific locations of customers as well as describe proposed improvements or upgrades and maintenance of its network throughout its service area. Specifically, this information sets forth services provided by the Company over its existing network including specific locations of customers as well as planned network improvement and maintenance for the years 2015 through 2019 including project start and completion dates, population that will be impacted by the improvements and upgrades at the wire center level and projected capital costs associated with the improvements and upgrades and operating costs associated with maintaining the network including depreciation for investments that have already been made. As such, this information contains competitively sensitive information related to the Company's existing network as well as detailed plans at the wire center level for network upgrades and maintenance projected for the years 2015 through 2019.

- 5. With respect to identifying possible exposure to competitive harm, the information contained in the Line 112 attachment is information that is not customarily released to the public. This information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.
- With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachment, the Company is filing

⁵ See Connect America Fund et al., WC Docket 10-90 et al., Order, DA 13-332 (rel. Mar. 5, 2013) ("March 5, 2013 Order") at para 9 citing Section 54.202(a) (1) (ii).

the attachment under seal. The Company uses the information contained in the Five-Year Plan to ensure that its customers continue to receive state-of-the-art high quality telecommunications and broadband services that the Company has been providing to them for many years as well as to satisfy mandatory reporting requirements and does not share the information for which protection is sought. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.

- 7. Any previous versions of this information are not publicly available.
- Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
- Not applicable.

Based on the preceding, JSI respectfully requests on behalf of the Company that the Commission grant confidential treatment under Section 0.459 to Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment.

Please contact the undersigned with any questions regarding this request.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

| | np 481 - Carrier Appual Reporting *** REDAC Data Collection Form | radys de Phelic au | SPECTION 2000 Co. | |
|------------------|---|--------------------------|--|--|
| <010> | Study Area Code | 341003 | | esulad / Pil J |
| <015> | Study Area Name | EGYPTIAN COOP ASSN | AU | cepted / Filed |
| <020> | Program Year | 2016 | *** | TIN OR GOLF |
| <030> | Contact Name: Person USAC should contact with questions about this data | Karen Jackson-Furman | | JUN 26 2015 |
| | Contact Telephone Number: Number of the person identified in data line <030> | 6187741000 ext. | Federal (| Communications Commission Office of the Secretary |
| <039> | Contact Email Address: Email of the person identified in data line <030> | kfurman@egyptian.net | | |
| | And supplies on two controls | | | (check box when complete) |
| <100> | Service Quality Improvement Reporting | | (complete attached worksheet) | V 1000 |
| <200> <210> | Outage Reporting (voice) | | (complete attached worksheet) | |
| <300> | Unfulfilled Service Requests (voice) | outages to report | | |
| | | | | |
| <310> | Detail on Attempts (voice) | | | |
| | | | (atta | th descriptive document) |
| | L | | | |
| <320> | Unfulfilled Service Requests (broadband) | | | 2000 |
| -220 | Detail on Attempts (broadhand) | | | |
| <330> | Detail on Attempts (broadband) | | (ott | och descriptive document) |
| | | | | |
| <400> <410> | Number of Complaints per 1,000 customers (voice) | | | |
| <420> | Mobile 0.0 | | | |
| <430> | | band) | | · 1000000 |
| <440> <450> | Fixed 0.0 Mobile 0.0 | _ | | |
| <500> | Service Quality Standards & Consumer Protection R | ules Compliance | (check to indicate certification) | V |
| | 341003i1510.pdf | | | |
| <510> | | 1 | (attached descriptive docume | nt) v |
| | | | | |
| <600> | Functionality in Emergency Situations | | (check to indicate certification) | |
| | 341003i1610.pdf | | | |
| | I | | (attached descriptive document) | |
| <610> | | | | |
| <700> | Company Price Offerings (voice) | | (complete attached worksheet) | · Allen |
| <710> | Company Price Offerings (broadband) | | (complete attached worksheet) | - V TONING |
| | Operating Companies and Affiliates | r gaarno | (complete attached worksheet) | |
| | Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Certification | Yes | s, complete attached worksheet) | THE STATE OF |
| | | LLE | | |
| <1010 | . | | (attach descriptive document) | STATE OF THE PARTY |
| | | | | |
| <11000 | Certify whether terrestrial backhaul options exist (| (es or No) | (if not, check to indicate certific | cotion) |
| <1110> | | 00 | (complete attached worksheet) | 18 18 18 18 18 18 18 18 18 18 18 18 18 1 |
| | Terms and Condition for Lifeline Customers | | (complete attached worksheet) | 111111 |
| | Price Cap Carriers, Proceed to Price Cap Additional | Documentation Worksh | eet | |
| <2000> | Including Rate-of-Return Carriers affiliated with Pr | ice Cap Local Exchange (| Carriers (check to indicate certification) | 21111 |
| <2005> | | | (complete attached worksheet) | 188188 |
| .0000 | Rate of Return Carriers, Proceed to ROR Additional | Documentation Worksh | | |
| <3000> <3005> | | | (check to indicate certification) (complete attached worksheet) | |

| | ervice Quality Improvement Reporting Election Form | 1 | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0 July 2013 | 819 |
|-------|---|--------------------|-----------------|---|-----|
| <010> | Study Area Code | 341003 | | | |
| <015> | Study Area Name | EGYPTIAN COOL | ASSN | | |
| <020> | Program Year | 2016 | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson | | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 es | xt. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyp | tian.net | | |
| <110> | Has your company received its ETC certification from the FCC? | (yes | /no) O O | | |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | lues | /no) O O | | |
| <112> | 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | ompany is a | 341003ill12.pdf | | |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to confir that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to \$54.202(a). The information shall b submitted at the wire center level or census block as appropriate. | -year | | Name of Attached Document | |
| <113> | Maps detailing progress towards meeting plan targets | | Yes | | |
| <114> | Report how much universal service (USF) support was received | | Yes |] = | |
| <115> | How much (USF) was used to improve service quality and how support was used to improve | ve service quality | Yes | | |
| <116> | How much (USF) was used to improve service coverage and how support was used to improve | rove service cove | rage Yes | s | |
| <117> | How much (USF) was used to improve service capacity and how support was used to impro | | 7.00 | | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | • | Not Applicable | 1 | |

| | vice Outage R ection Form | eporting (Vol | ce) | | | | | | OM | Form 481 B Control No. 3060 2013 | -0986/OMB Control N | lo. 3060-0819 |
|-------|--|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| <010> | Study Area Co | ode | | | | 341003 | | | | | | |
| <015> | Study Area N | ame | | | | EGYPTIAN CO | OP ASSN | | | | | |
| <020> | Program Year | - | | | | 2016 | | | | | | |
| <030> | 30> Contact Name - Person USAC should contact regarding this data | | | Karen Jacks | on-Furman | | | | | | | |
| <035> | 5> Contact Telephone Number - Number of person identified in data line <030> | | | | 6187741000 | 6187741000 ext. | | | | | | |
| <039> | | Address - Ema | | | | | ptian.net | | | | | |
| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | < | <<2> | <d>></d> | <e></e> | <f></f> | < | <h></h> |
| | NORS Reference Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
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| <015> | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyptian.net |
| | | |
| <701> | Residential Local Service Charge Effective Date 1/1/2015 | |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area | lineary and a sure |
|-------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|--|-----------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Kate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fe |
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| Karen Jackson-Furman |
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| Contact Email Address - Email Address of person identified in data line <030> kfurman@egyptian.net |
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| <010> | Study Area Code | | 341003 |
| <015> | Study Area Name | | EGYPTIAN COOP ASSN |
| <020> | Program Year | | 2016 |
| <030> | Contact Name - Person | USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Nur | nber - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address | Email Address of person identified in data line <030> | kfurman@egyptian.net |
| <810> | Reporting Carrier | Egyptian Telephone Cooperative Association | |
| <811> | Holding Company | Not Applicable | |
| <812> | Operating Company | Egyptian Telephone Cooperative Associations | |

| <813> | | |
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| Affiliates | SAC | Doing Business As Company or Brand Designation |
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| <015> | Study Area Name | EGYPTIAN COOP ASSN | |
| <020> | Program Year | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman | |
| <035> | Contact Telephone Number - Number of person identified in data line | <030> 6187741000 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line | <030> kfurman@egyptian.net | |
| <910> | Tribal Land(s) on which ETC Serves | | |
| | | ·v | |
| <920> | Tribal Government Engagement Obligation | Name of Attached Document | |
| If your o | company serves Tribal lands, please select (Yes, No, NA) for each these boxes | | |
| 1.5 | rm the status described on the attached document(s), on line 920, | | |
| | strates coordination with the Tribal government pursuant to | Select | |
| | 3(a)(9) includes: | Yes or No or Not Applicable | |
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | | |
| <922> | Feasibility and sustainability planning; | | |
| <923> | Marketing services in a culturally sensitive manner; | | |
| <924> | Compliance with Rights of way processes | | |
| <925> | Compliance with Land Use permitting requirements | | |
| <926> | Compliance with Facilities Siting rules | | |
| <927> | Compliance with Environmental Review processes | | |
| <928> | Compliance with Cultural Preservation review processes | | |
| <929> | Compliance with Tribal Business and Licensing requirements. | | |

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|------------------|--|--|
| <010> | Study Area Code | 341003 |
| <015> | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyptian.net |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No). | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps |

| Lifeline | me the Covernment of challes controlled | | | |
|--|---|------------|---------------------------|--|
| <010> | Study Area Code | | 341003 | |
| <015> | Study Area Name | | EGYPTIAN COOP ASSN | |
| <020> | Program Year | | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Karen Jackson-Furman | |
| <035> | Contact Telephone Number - Number of person identified in data l | ine <030> | 6187741000 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data | line <030> | kfurman@egyptian.net | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | | 341003111210.pdf | |
| | | - | Name of Attached Document | |
| <1220> | Link to Public Website | НТТР | | |
| "Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: | | | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | V | | |
| <1222> | Details on the number of minutes provided as part of the plan, | ~ | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | V | | |

| Data Coll | co Cap Carrier Additional Description (1996) ection Form Nate-of-Return Carners (1976) sept Files (2015) and (1976) | |
|--------------------------------------|---|---|
| | Study Area Code | 341003 |
| | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year Contact Name - Person USAC should contact regarding this data | 2016 |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | Karen Jackson-Furman |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | 8187741000 ext. |
| 40337 | Contact Ernen Address - Ernen Address of person identified in data inte 10302 | Krurman@egyptian.net |
| | appropriate responses below (Yes, No, Not Applicable) to note compliance as a America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The inform Incremental Connect America Phase I reporting | a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and lation reported on this form and in the documents attached below is accurate. |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)i) | |
| <2010> | | |
| <2011b> | | |
| | | Name of Attached Document(s) Listing Required Information |
| <2012> <2013> <2014> <2015> | 2014 Frozen Support Calculation (47 CFR § 54.313(c)(2)) 2015 Frozen Support Calculation (47 CFR § 54.313(c)(3)) | |
| <2016> | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) Certification Support Used to Build Broadband | |
| <2017> <2018> <2019> | 5th year Broadband Service Certification | |
| <2020> | Please check the box to confirm that the attached document(s), on lin- pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support sh addresses of community anchor institutions to which began providing preceding calendar year. | nall provide the number, names, and |
| <2021> | Interim Progress Community Anchor Institutions | |

| EGYPTIAN COOF ASSN | 2016. | 1. | | E S | 1 | | Name of Attached Document Listing Required Information | writ(s), on line 3012 contains the required information pursuent to innes, and addresses of community anchor institutions to which began wiender year. | 341003413012.pdf | | Name of Attached Document List | is the required information pursuant to § 54.313(f)(2) or | 003113017.pdf | annual | Name of Attached Document Lixting Required Information (Yes/No) | wer to [2], contains | icial report in a format comparable to RUS Operating Report for Telecommunications | rdent certified public accountant that performed the company's financial audit | WAX2), | the by an the a section is | at certified | Statement of Cash Flows | |
|--------------------|-----------------|---------------------------------|---|---|--|---|--|---|--|---|---|---|--|---|---|--|--|--|--|--|--|--|---|
| Study Area Name | | act regarding the | person identifie | boxes below to note compilance on its five year service quali CRR 9 S4.313(f)(2), I furth | | Progress Report on 5 Year Man Wilestone Certification (47 CFR § 54.313(1)(1)(1) | | seae check this box to confirm that the attached docume 54.313 (f)(1)(1), the carrier shall provide the number, naroviding access to broadband service in the preceding cal | | community Anchor institutions (47 CFR § 54.313(f)(1)(ii)) | s your company a Privately Held ROR Carrier (47 CFR § 54.313(f yes, does your company file the RUS annual report | reck these boxes to confirm that the attached document(hectronic copy of their annual RUS reports (Operating Report fi elecommunications Borrowers) | ocument(s) for Balance Sheet, Income Statement and St | f the response is yes on line 3014, attach your company's RUS I eport and all required documentation | the response is no on line 3014, is your company audited? | If the response is yes on line 3018, picase check the boxes belo onfirm your submission, on line 3026 pursuant to § 54.313(f)(| ither a copy of their audited financial statement; or (2) a finant locument(a) for Balance Sheet, income Statement and 3 | fanagement letter and audit opinion issued by the indepen- | if the response is no on line 3018, please check the bower below to confirm your submission, on line 3026 pursuant to § 54,313) contains: | lopy of their financial statement which has been subject to revi referendent certified pubik accountant; or 2) a financial report xmat comparable to RUS Operating Report for Telecommunical | orrowers, nderlying information subjected to a review by an independen | ublic accountant inderlying information subjected to an officer certification. ocument(s) for Balance Sheet, Income Statement and S | Attach the worltcheet licitive required information |
| | Study Area Name | Study Area Name Program Year | Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Name - Person UsAC should contact regarding this data are 4350- | Study Area Name Program No. Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <0300- Contact Enail Address - Email Address of person identified in data line <0300> | Study Area Name Program Year Program Year Program Year Contact Heighborn Number of person identified in data line 40300- Eurnan Contact Telephone Number of person identified in data line 40300- Eurnan Reavest Telephone Number of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address of person identified in data line 40300- Eurnan Reaves - Email Address - Email Addres | Study Avea Name 2016. Program Name 2016. Contact Telephone Number of person identified in data line 4030> 6.187741000 ext. Contact Telephone Number of person identified in data line 4030> 6.187741000 ext. Contact Email Address of person identified in data line 4030> kfurman@egyort.id.an.nat. Contact Email Address of person identified in data line 4030> kfurman@egyort.id.an.nat. Contact Email Address of person identified in data line 4030> kfurman@egyort.id.an.nat. Contact Email Address of person identified in data line 4030> kfurman@egyort.id.an.nat. Contact Email Address of person identified in data line 4030> kfurman@egyort.id.an.nat. Contact Email Address of person identified in data line 4030> kfurman@egyort.id.an.nat. All 1003113010.pdf | Study Area Name 2016 Contact Telephone Number of person identified in data line 4330 Contact Telephone Number of person identified in data line 4330 Contact Enail Address - Email Address of person identified in data line 4330 Kiuman@contact Email Address of person identified in data line 4330 Kiuman@contact Email Address - Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuman@contact Email Address of person identified in data line 4300 Kiuma | Study Area Name Program Name Program of the state of person identified in data line 4300 Contact Telephone Number - Number of person identified in data line 4300 Contact Telephone Number - Number of person identified in data line 4300 Contact Telephone Number - Number of person identified in data line 4300 Contact Number - Number of person identified in data line 4300 Contact Number - Number of person identified in data line 4300 Contact Number - Number - Number of person identified in data line 4300 Extranable and in the documents attached below is accurate. 34.10031.13010 . pdf Programs Report on 3 Year Plan Milestone Certification (47 CFL § 54.313(7)(1)(1) Name of Attached Document Listing Required Information | Act regarding this data 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.6. 20.7. 20.6. 20.7. 20.6. 20.7. | Study Area Name 2016 Contact Telephone Number - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line 4030> 6187741000 ext. Contact Telephone Number - Number of person identified in data line 4030> 618774100 ext. Contact Telephone Number - Number of person identified in data line 4030> 618774100 ext. Contact Telephone Number - Number of person identified in data line 4030> 618774100 ext. Contact Telephone Number - Number of person identified in data line 4030> 618774100 ext. Contact Telephone Number - Number of person identified in data line 4030> 618774100 ext. Contact Telephone Number - Number of person identified in data line 4030> 618774100 ext. 34100313010 ptd Name of Attached Document Listing Nequired Information Please check this box to confirm that the attached document(s), on line 3012 contains the required Information in the preceding calendar year. Set 313 (N(1)(8), the carrier shall provide the number, names, and addresses of community anchor institutions to which began private in the preceding calendar year. | Study Area Name SOLETIAN COOP ASSN Programs Name 2016 Contact Namber - Person USAC should contact regarding this data Raten 3 and solet Namber - Namber of person identified in data line 4030> (5187741000 ext. Contact Namber - Namber of person identified in data line 4030> (5187741000 ext. Contact Namber - Namber of person identified in data line 4030> (5187741000 ext. Contact Namber - Namber of person identified in data line 4030> (5187741000 ext. Contact Namber - Namber of person identified in data line 4030> (5187741000 ext. Contact Namber - Namber of person identified in data line 4030> (5187741000 ext. Solid Namber - Namber of person identified in data line 4030> (5187741000 ext. Solid Namber - Namber of person identified in data line 4030> (51874100) ext. 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| <010> | Study Area Code | 341003 |
|-------|---|----------------------|
| <015> | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egvptian.net |

| Financial Data Summary | | · |
|---|---------|---|
| (3027) Revenue | | |
| (3028) Operating Expenses | | |
| (3029) Net Income | ļ | |
| (3030) Telephone Plant In Service(TPIS) | | |
| (3031) Total Assets | il i | |
| (3032) Total Debt | ļ | |
| (3033) Total Equity | | |
| (3034) Dividends | | |
| | | |

| | or destination. | |
|-------|---|----------------------|
| <010> | Study Area Code | 341003 |
| <015> | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyptian.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: EGYPTIAN COOP ASSN Signature of Authorized Officer: CERTIFIED ONLINE Date 06/25/2015 Printed name of Authorized Officer: Kevin Jacobsen Title or position of Authorized Officer: 6187741000 ext. Study Area Code of Reporting Carrier: 341003 Filing Due Date for this form: 07/01/2015 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. § 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| Branch I of A Carety | | A. Alem / Laritet | |
|----------------------|-------|---|----------------------|
| 8_ | <010> | Study Area Code | 341003 |
| _ | <015> | Study Area Name | EGYPTIAN COOP ASSN |
| 2 | <020> | Program Year | 2016 |
| - 2 | <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| - 2 | <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| | <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyptian.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting carrier |
|---|--|
| also certify that I am an officer of the reporting carrier; magent; and, to the best of my knowledge, the reports and | responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized sta provided to the authorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent | Authorized to File Annual Reports for CAF or | LI Recipients on Behalf of Reporting Carrier |
|--|--|--|
| , as agent for the reporting carrier, certify that I am auth the data reported herein based on data provided by the | 하게 되면 하고 있는데 하는데 하는데 있다면 보다는데 하는데 보고 있다면 되었다면 하를 하는데 하고 있다면 하는데 하는데 하는데 하고 있다. | vice support recipients on behalf of the reporting carrier; I have provided the information reported herein is accurate. |
| Name of Reporting Carrier: | | 100 100 100 100 100 100 100 100 100 100 |
| Name of Authorized Agent or Employee of Agent: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Printed name of Authorized Agent or Employee of Agent: | | |
| litle or position of Authorized Agent or Employee of Agent | | |
| Telephone number of Authorized Agent or Employee of Ag | gent: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |

Attachments

| 100 CONT. (000) | o Official in Confiner to the Market Date (Market Date) | |
|-----------------|---|----------------------|
| <010> | Study Area Code | 341003 |
| <015> | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyptian.net |
| <701> <702> | Residential Local Service Charge Effective Date 1/1/2015 Single State-wide Residential Local Service Charge | |

| cally | Section 1 | (40%) | | | | | | A CONT. |
|-------|-----------------|------------|-----------|---|------------------------------|-----------------------------|---|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fer |
| IL | Oakdale | | FR | 7.94 | 12.45 | 0.2 | 0.0 | 20.59 |
| IL | Rice | | FR | 7.94 | 12.45 | 0.2 | 0.0 | 20.59 |
| IL | Glenn | | FR | 7.94 | 12.45 | 0.2 | 0.0 | 20.59 |
| IL | St. Libory | | FR | 7.94 | 12.45 | 0.2 | 0.0 | 20.59 |
| IL | Blair | | FR | 7.94 | 12.45 | 0.2 | 0.0 | 20.59 |
| IL | Baldwin | | FR | 7.94 | 12.45 | 0.2 | 0.0 | 20.59 |
| IL | Venedy | | FR | 7.94 | 12.45 | 0.2 | 0.0 | 20.59 |
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| <010> | Study Area Code | 341003 |
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| <015> | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyptian.net |

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|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
| IL | Oakdale | 31,95 | 0.0 | 31.95 | 0.25 | 0.0625 | 999999.0 | Other, unlimited |
| IL | Oakdale | 49.95 | 0.0 | 49.95 | 3.0 | 0.5 | 999999.0 | Other, unlimited |
| IL | Oakdale | 54.95 | 0.0 | 54.95 | 6.0 | 0.75 | 999999.0 | Other, unlimited |
| IL | Oakdale | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999.0 | Other, unlimited |
| IL. | Rice | 31.95 | 0.0 | 31.95 | 0.25 | 0.0625 | 999999.0 | Other, unlimited |
| 11. | Rice | 49.95 | 0.0 | 49.95 | 3.0 | 0.5 | 999999.0 | Other, unlimited |
| IL. | Rice | 54.95 | 0.0 | 54.95 | 6.0 | 0.75 | 999999.0 | Other, unlimited |
| IL | Rice | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999.0 | Other, unlimited |
| IL | Glenn | 31.95 | 0.0 | 31.95 | 0.25 | 0.0625 | 999999.0 | Other, unlimited |
| IL | Glenn | 49.95 | 0.0 | 49.95 | 3.0 | 0.5 | 999999.0 | Other, unlimited |
| IL | Glenn | 54.95 | 0.0 | 54.95 | 6.0 | 0.75 | 999999.0 | Other, unlimited |
| IL | Glenn | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999.0 | Other, unlimited |
| IL | St. Libory | 31.95 | 0.0 | 31.95 | 0.25 | 0.0625 | 999999.0 | Other, unlimited |
| IL | St. Libory | 49.95 | 0.0 | 49.95 | 3.0 | 0.5 | 999999.0 | Other, unlimited |
| IL | St. Libory | 54.95 | 0.0 | 54.95 | 6.0 | 0.75 | 999999.0 | Other, unlimited |
| IL | St. Libory | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999.0 | Other, unlimited |
| IL | Blair | 31.95 | 0.0 | 31.95 | 0.25 | 0.0625 | 999999.0 | Other, unlimited |
| ır. | Blair | 49.95 | 0.0 | 49.95 | 3.0 | 0.5 | 999999.0 | Other, unlimited |
| L | Blair | 54.95 | 0.0 | 54.95 | 6.0 | 0.75 | 999999.0 | Other, unlimited |
| ır | Blair | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999.0 | Other, unlimited |
| ı | Baldwin | 31.95 | 0.0 | 31.95 | 0.25 | 0.0625 | 999999.0 | Other, unlimited |

| cies | KAD . | On Survey | YMAN ONE | Company of | | | | |
|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|---|
| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
| L | Baldwin | 49.95 | 0.0 | 49.95 | 3.0 | 0.5 | 999999.0 | Other, unlimited |
| L | Baldwin | 54.95 | 0.0 | 54.95 | 6.0 | 0.75 | 999999.0 | Other, unlimited |
| L | Baldwin | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999.0 | Other, unlimited |
| L | Venedy | 31.95 | 0.0 | 31.95 | 0.25 | 0.0625 | 999999.0 | Other, unlimited |
| L | Venedy | 49.95 | 0.0 | 49.95 | 3.0 | 0.5 | 999999.0 | Other, unlimited |
| L | Venedy | 54.95 | 0.0 | 54.95 | 6.0 | 0.75 | 999999.0 | Other, unlimited |
| T. | Venedy | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999.0 | Other, unlimited |
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| <010> | Study Area Code | 341003 |
|-------|---|----------------------|
| <015> | Study Area Name | EGYPTIAN COOP ASSN |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Karen Jackson-Furman |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6187741000 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | kfurman@egyptian.net |

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Holding Company

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Not Applicable

Egyptian Telephone Cooperative Associations

| and the second s | | |
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| Affiliates | SAC | Doing Business As Company or Brand Designation |
| Egyptian Internet Services, Inc. | | Egyptian Internet |
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Egyptian Telephone Cooperative's demonstration of complying with applicable service quality standards and consumer protection rules for voice and broadband services:

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." ² The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis.³ In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

Egyptian Telephone Cooperative ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations under the Illinois Administrative Code (IAC), Title 83: Public Utilities, Chapter I: Illinois Commerce Commission, Subchapter f: Telephone Utilities. These obligations include, but are not limited to, the following: adherence to Illinois state consumer protection requirements governing telephone providers which include Quality of Service rules as identified in IAC Part 730 and 732, and Compliance with Anti-Slamming and Anti-Cramming Procedures as

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² Id. at para. 28.

³ Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

adopted in Illinois Public Act 90-610 and 97-0822, (3) truth-in-billing requirements pursuant to federal rule and IAC 735.70; and (4) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3. The Company furthermore will comply with all requirements set forth in the 2015 Open Internet Order when it becomes effective.

Egyptian Telephone Cooperative's demonstration of ability to function in emergency situations for voice and broadband services:

Egyptian Telephone Cooperative ("Company") hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2)¹ and Title 83, Chapter I, Sub-Chapter f, Section 730.325 of the Illinois Administrative Code. The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. In accordance, and compliance, with Title 83, Chapter I, Sub-Chapter f, Section 730.325 (b), all switching offices or equivalent with installed emergency power generating equipment have a minimum of three (3) hours battery capacity; switching offices or

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of backup power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

equivalent without installed emergency power generating equipment have a minimum battery capacity of five (5) hours.

The company's standby generators and battery back-up support both voice and broadband network equipment should an emergency situation occur.

ATTACHMENT - LINE 112

Five-Year Network Improvement Plan and Progress Report

ATTACHMENT REDACTED IN ENTIRETY

Egyptian Telephone Cooperative is a quality telecommunications services provider who provides basic and enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates:

Monthly Service Charge

| Single Party Residence Service (unlimited local calling) | \$20.39 |
|--|---------|
| Single Party Business Service (unlimited local calling) | \$20.39 |
| Federal Subscriber Line Charge-Single Line | \$6.50 |
| Directory Assistance | 40¢/65¢ |

Touch Tone Service

Touch-tone service is provided as part of local service

rate

Toll Blocking

Available at no charge for low income customers that qualify

Emergency 911 Services

Surcharges for 911 services are assessed according to

government assessments

Access to operator services and interexchange services available

Low-income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans.

Basic services are offered to all consumers in the Egyptian service territories at the rates, terms and conditions specified in the Company's price lists. If you have any questions regarding the Company's services, please call Egyptian at 618-774-1000 or visit the business office at 1010 W. Broadway, Steeleville, IL for further information regarding the services.

Lifeline and Link Up Assistance

Lifeline and Link Up are government programs that make telephone service more affordable for eligible, low-income households.

What is Lifeline?

Lifeline is a federal program that provides a monthly \$9.25 discount on telephone service to eligible households. If the eligible consumer voluntarily elects toll-blocking while initiating Lifeline service, a deposit is not required.

What is Link Up?

Link Up is a state program that helps pay the installation charge for telephone service.

Who is eligible?

To be eligible for the program, you, your dependent, or your household must participate in one of the following programs:

- Medicaid or Medical Assistance Program
- Supplemental Nutrition Assistance Program (SNAP), formerly Food Stamps
- Temporary Assistance to Needy Families (TANF)
- Supplemental Security Income (SSI)
- o Federal Public Housing Assistance or Section 8

- Low Income Home Energy Assistance Program (LIHEAP)
- o National School Lunch Free Lunch Program

Customers may also qualify for Lifeline if their total household income does not exceed <u>135% of the Federal Poverty Guidelines</u>.

Are there restrictions?

The Lifeline and Link Up programs are limited to one benefit per household. Lifeline is non-transferable. Subscribers willfully making false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

How can I apply for the Lifeline and/or Link Up Programs?

To enroll in Lifeline, please contact your local business office.

Egyptian Telephone Cooperative (SAC 341003)

Response to Line 3010 – Milestone Certification (47 CFR §54.313(f)(1)(i))

Egyptian Telephone Cooperative hereby certifies that throughout 2014, it took reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream, and currently, it is taking reasonable steps to provide upon reasonable request actual speeds of at least 10 Mbps downstream/1 Mbps upstream broadband service at with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas as determined in an annual survey, and that requests for such service are met within a reasonable amount of time.

Egyptian Telephone Cooperative (SAC 341003)

Response to Line 3012 - List of Community Anchor Institutions to Which the ETC Newly Began Providing Service

The FCC's USF/ICC Transformation Order requires a listing of community anchor institutions to which the ETC newly began providing broadband service. Egyptian did not newly begin providing community anchor institutions with access to broadband service in calendar year 2014. [The list should include a sequential number, the names and addresses.]

| Number | Name | Address |
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ATTACHMENT - LINE 3017 ATTACHMENT REDACTED IN ENTIRETY